

June 9, 1995

Introduced By:

LARRY PHILLIPS

ew

Proposed No.:

95 - 433

MOTION NO. **9626**

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A MOTION confirming the Executive's appointment of Robert Sargent to the King County Commission for Marketing Recyclable Materials.

BE IT MOVED by the Council of King County:

The county executive's appointment of Robert Sargent to the King County Commission for Marketing Recyclable Materials, term to expire on June 30, 1998, is hereby confirmed.

PASSED by a vote of 12 to 0 this 3rd day of July, 1995.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Kent Pullen
Chair

ATTEST:

Gerald A. Peterson
Clerk of the Council

Attachments: Application
Financial Disclosure Statement

APPLICATION INFORMATION FOR
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)
RESUME ATTACHED

May 29, 1995
(Date)

9626

Board/Commission -- for which you are applying: KING COUNTY COMMISSION FOR
MARKETING RECYCLAGE MATERIALS

Name ROBERT SARGENT Phone 284 3632 630-3565
(Home) (Work)
Business Address 27529 CANTON WAY SE Home Address 1917 3RD AVE W
KENT, WA 98042 SEATTLE, WA 98119

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District

Education UNIVERSITY OF WISCONSIN - MADISON - 1979
(name of high school, college/university, year graduated, degree)
BACHELOR OF SCIENCE - GEOLOGY & GEOPHYSICS

Professional Licenses Held (if applicable to specific board/commission)

Present Employment GENERAL MANAGER 4/94
(Job Title) (Date of Employment)

RAINIER WOOD RECYCLERS
(Employer) PROGRAM MANAGER WA. ST. DEPT. OF TRADE & ECON. DEVELO.

PREVIOUSLY: COMMODITY SPECIALIST - CLEAN WASHINGTON CENTER
RECYCLING MANAGER - FOODS INC.
(Previous Employment/Experience)

TRG. GEOLOGIST - BURLINGTON NORTHERN - PETER KIEWIT, ETC

Memberships on any city and/or county boards, commissions, or committees and dates of term:

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

 Asian Hispanic White
 African American Native American Other
Year of Birth 10/10/55 Sex (F) (M) Handicap (Y/N)

How did you learn of this opportunity? INDUSTRY CONTACTS

RECEIVED
JUN 08 1995

Please return completed form to:

Joan Yoshitomi
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271

KING COUNTY EXECUTIVE

Robert Sargent
 1917 3rd Ave. West
 Seattle, Washington 98119
 206/630-3565(W) 206/284-3632(H)

PROFESSIONAL EMPLOYMENT

- April, 1994
to present
GENERAL MANAGER, RAINIER WOOD RECYCLERS. Managing the largest wood waste recycling company in King County. Combined recycling efforts through drop-off sites, on-site land clearing recycling services, and processing services for major haulers of construction wood waste, including the city of Seattle and the Weyerhaeuser Corporation. Annually recycles over 45,000 tons of wood waste into road base, fuel, animal bedding, landscape materials and furnish for particle board manufacture. Currently working on value-added projects that could lead to large scale preprocessing for pulp and hydroseeding mulch manufacturers.
- October, 1991
to April 1994
PROGRAM MANAGER, CLEAN WASHINGTON CENTER. Responsible for business development and program development for statewide compost and construction, land clearing and demolition waste recycling programs.
- August, 1986
to August, 1991
RECYCLING MANAGER, IDDINGS, INC. Managed yard waste compost facility. Responsible for permitting, operations and marketing.
- April, 1982
to April, 1986
EXPLORATION GEOLOGIST, BURLINGTON NORTHERN, INC. Regional exploration and mineral property evaluation for Meridian Minerals, a BN subsidiary.
- October, 1979
to November, 1981
STAFF GEOLOGIST, PETER KEIWIT SONS COMPANY. Field Geologist for gold and coal exploration groups, North American division.
- June 1979
to October, 1979
ASSISTANT GEOLOGIST, U.S. GEOLOGIC SURVEY. Field Geologist mapping in the Big Horn Mountains, Wyoming.

EDUCATION

- 1974-1979
University of Wisconsin, Madison. BS. Geology and Geophysics
National award received from the U.S. Geologic Survey.

ORGANIZATIONS

- 1989
Washington Organic Recycling Council. co-founder, first Marketing Committee Chairperson, On Board of Directors.
- 1993
Washington State Recycling Association, conference committee and speaker
- 1993
Composting Council, Washington DC, speaker at national conference



King County Board of Ethics
King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: MAY 29, 1995

NAME: ROBERT SARGENT

ADDRESS: 1917 3RD AVE WEST, SEATTLE WA 98119

BOARD OR COMMISSION: KING COUNTY COMMISSION FOR MARKETING
RECYCLABLE MATERIALS

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

| Source of Income | Type of Business | Address |
|--|-------------------|-----------------------------------|
| RAINIER WOOD RECYCLERS | RECYCLING COMPANY | 27529 COVINGTON WAY SE, RENTON WA |
| WA. ST. DEPT OF COMMUNITY TRADE & ECONOMIC DEVELOPMENT | GOVT AGENCY | 2001 6TH AVE SE 2700 SEATTLE WA |
| | | |



B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

| Mutual Fund or Enterprise | Type of Business | Address |
|---------------------------|------------------|---------|
| | | |
| | | |
| | | |

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

| Name/Relationship | Type of Business | Position Held |
|--------------------|------------------|---|
| SHULIE TURMAN/WIFE | STATE GOVT. | EXECUTIVE DIRECTOR FOR STRATEGIC PLANNING, DEPT OF COMMUNITY, TRADE, AND ECONOMIC DEVELOPMENT |
| | | |
| | | |

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

| Address | Name of Owner | Relationship to Employee |
|---------|---------------|--------------------------|
| | | |
| | | |
| | | |

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

| Address | Name of Owner | Amount Sold For |
|---------|---------------|-----------------|
| | | |
| | | |
| | | |

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:

2. List the name(s) of the agencies that you practice before:

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION
(Required of all board and commission members)

I, ROBERT SARGENT, certify under penalty of perjury that this statement is true, accurate, and complete.

Robert Sargent
Signature

Signed this 29th day of MAY, 1995.

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.